

**Grantee: Waterford Township, MI**

**Grant: B-08-MN-26-0015**

**October 1, 2010 thru December 31, 2010 Performance Report**

**Grant Number:**

B-08-MN-26-0015

**Obligation Date:**

**Grantee Name:**

Waterford Township, MI

**Award Date:**

**Grant Amount:**

\$2,014,489.00

**Contract End Date:**

**Grant Status:**

Active

**Review by HUD:**

Reviewed and Approved

**QPR Contact:**

No QPR Contact Found

**Disasters:**

**Declaration Number**

NSP

**Narratives**

**Areas of Greatest Need:**

**Distribution and and Uses of Funds:**

**Definitions and Descriptions:**

**Low Income Targeting:**

**Acquisition and Relocation:**

**Public Comment:**

**Overall**

**This Report Period**

**To Date**

**Total Projected Budget from All Sources**

N/A

\$2,014,489.00

**Total CDBG Program Funds Budgeted**

N/A

\$2,014,489.00

**Program Funds Drawdown**

\$0.00

\$2,014,489.00

**Obligated CDBG DR Funds**

\$0.00

\$2,014,489.00

**Expended CDBG DR Funds**

\$0.00

\$2,014,489.00

<b>Match Contributed</b>	\$0.00	\$0.00
<b>Program Income Received</b>	\$0.00	\$0.00
<b>Program Income Drawdown</b>	\$0.00	\$0.00

## Progress Toward Required Numeric Targets

<b>Requirement</b>	<b>Required</b>	<b>To Date</b>
<b>Overall Benefit Percentage (Projected)</b>		0.00%
<b>Overall Benefit Percentage (Actual)</b>		0.00%
<b>Minimum Non-Federal Match</b>	\$0.00	\$0.00
<b>Limit on Public Services</b>	\$302,173.35	\$0.00
<b>Limit on Admin/Planning</b>	\$201,448.90	\$134,267.55
<b>Limit on State Admin</b>	\$0.00	\$0.00

## Progress Toward Activity Type Targets

## Progress Toward National Objective Targets

<b>National Objective</b>	<b>Target</b>	<b>Actual</b>
<b>NSP Only - LH - 25% Set-Aside</b>	\$503,622.25	\$1,281,974.43

## Overall Progress Narrative:

All activities are 100% completed for 08-001-LIDPA, 08-001-PA, 08-002-MMDPA, and 08-003-HCDPA. All funds have been expended for 08-001-AD; the new house being constructed by the non-profit cooperative effort of Christmas in Action of Oakland County and the Oakland Intermediate School District was 25% completed by the end of this reporting period.

## Project Summary

<b>Project #, Project Title</b>	<b>This Report Period</b>	<b>To Date</b>	
	<b>Program Funds Drawdown</b>	<b>Project Funds Budgeted</b>	<b>Program Funds Drawdown</b>
001, Acquisition/Demolition	\$0.00	\$0.00	\$0.00
002, Low Income Homebuyer's Assistance	\$0.00	\$0.00	\$0.00
003, Program Administration	\$0.00	\$0.00	\$0.00
004, Moderate-Middle-Income Homebuyer's Assistance	\$0.00	\$0.00	\$0.00
005, NSP1	\$0.00	\$2,014,489.00	\$2,014,489.00
9999, Restricted Balance	\$0.00	\$0.00	\$0.00

