

**CHARTER TOWNSHIP OF WATERFORD**  
5200 CIVIC CENTER DRIVE  
WATERFORD, MICHIGAN 48329

NOVEMBER 12, 2019  
6:00 PM  
-AGENDA-

**1. Approve Agenda**

1.1. November 12, 2019

**2. Announcements**

- 2.1. Thursday, November 14, 7:00 p.m. – 8:00 p.m. In the Library Community Room, join us for a presentation by Jeff Morrison, historian, photographer, and author of Guardians of Detroit: Sculptural Architecture in the Motor City. The presentation features more than 100 spectacular close-up pictures of architectural sculpture from throughout the city of Detroit. You will learn about the symbolism behind the ornamentation and hear some of the untold stories of the artists, artisans, and architects involved in its creation. The Guardians of Detroit book and coloring book will be available for purchase before and after the presentation.
- 2.2. Diary of a Wimpy Kid Party will be held on Saturday, November 16, 10:30 a.m. – 11:30 a.m. in the Library's Storytime & Craft Room. Recommended for ages 9-12. Are you a fan favorite of this series? Come and celebrate the life of Greg Heffley. Do a "clothes" relay race, trivia, and chat about favorite passages. Can you say "cheese"?! No registration required.
- 2.3. Family Movie: Mary Poppins Returns will be shown on Saturday, November 23rd, 2:00 p.m. – 4:15 p.m. in the Library's Community Room. Recommended for ages 5+. Decades after her original visit, the magical nanny returns to help the Banks siblings and Michael's children through a difficult time in their lives. Rated PG. Feel free to bring blankets, pillows, snacks and drinks. No peanuts, please. We'll provide the popcorn. Children under 9 need to be accompanied by an adult. No registration required.
- 2.4. If you, or someone you know lives in Waterford, or whose children attend Waterford schools, and are in need of a Christmas basket this year, please come to the Waterford Recreation Center on Saturday, December 7th from 9:00 a.m.-1:00 p.m. Bring your license with a current address. If you do not live in Waterford, but your children attend Waterford Schools, please bring your student's current report card or a letter from their school stating they attend. The Waterford Recreation Center is located at 5640 Williams Lake Rd. This will be the only day to sign up. Looking to donate to help Waterford families in need this holiday season? Donation boxes for non-perishable food and new, unwrapped toys are placed at Civic Center Campus at Town Hall, the Library, Fire Station One, Police Headquarters, and the Department of Public Works. Goodfellows will also be collecting these items at Waterford Township's Annual Tree Lighting Celebration on Tuesday, December 3rd 6:00 p.m. - 8:00 p.m.
- 2.5. Census Day 2020 is observed nationwide on April 1, 2020. By this date, every home will receive an invitation to participate in the 2020 Census. The census provides critical data that lawmakers, business owners, teachers, and many others use to provide daily services, products, and support for you and your community. Every year, billions of dollars in federal funding go to hospitals, fire departments, schools, roads, and other resources based on census data. Resident questions or concerns can be addressed by calling 800-923-8282 or go to [www.2020census.gov](http://www.2020census.gov).
- 2.6. Beginning March 30, 2020, Waterford Township single residential homes will transition to utilizing GFL Environmental USA, Inc. as the single source hauler for curbside collection of solid waste, recycling and yard waste. For more information, please review the informational flyers on the Waterford Township website at: [www.waterfordmi.gov/trash](http://www.waterfordmi.gov/trash). Subscribe to updates: for continued updates on the transition to a single residential waste hauler, visit [www.waterfordmi.gov/trash](http://www.waterfordmi.gov/trash) and click to subscribe to Notify Me text/email updates.

**3. Consent Agenda**

*Board Members may remove items from the Consent Agenda for discussion purposes or for the purpose of voting in opposition. Public comment for items removed from the consent agenda may be received in the same manner immediately following the Consent Agenda.*

- 3.1. October 28, 2019, Meeting Minutes  
3.2. November 12, 2019, Bill Payment  
3.3. Receive the Clerk's Office September 2019 Report  
3.4. Receive the DPW October 2019 Report  
3.5. Receive the Library's September 2019 Report

**4. Board Liaison Reports (Verbal)**

**5. New Business**

- 5.1. Request for Budget Amendment - Cable Dept.  
5.2. Small Business Saturday Proclamation  
5.3. 2019 Budgeted Staff Vehicles (Purchase)  
5.4. Repair of Rec Center Gym Floor  
5.5. Oakland Hope Resolution  
5.6. Non-Profit Recognition Resolution - Oakland Hope  
5.7. Public Comments Limited To Three (3) Minutes Per Topic

  
Kimberly F. Markee, Township Clerk

In conformance with the Americans with Disabilities Act, large-print agendas and minutes are available upon request. Barrier-free parking and access are also available at town hall. For the hearing impaired, there are four available headsets on a first come basis. Minutes are available upon request at the clerk's department, and on the Township's web site.