

CHARTER TOWNSHIP OF WATERFORD
5200 CIVIC CENTER DRIVE
WATERFORD, MI 48329
MARCH 09, 2015
6:00 PM
- A G E N D A -

APPROVE AGENDA – MARCH 09, 2015
APPROVE MINUTES – [FEBRUARY 23, 2015](#)
APPROVE BILL PAYMENT – [MARCH 09, 2015](#)

ANNOUNCEMENTS:

1. The Waterford Township Neighborhood Preservation Corps is seeking volunteers for the 2015 season to help with identifying and reporting simple nuisance violations and blight conditions in the Township. For more information or to volunteer, please contact the Supervisor's office at 248-674-6201 or gwall@waterfordmi.gov. The first meeting will be tomorrow, March 10th at 9:30am at Town Hall.
2. Thursday, March 19th, 5-8pm at Waterford Mott High School is the annual Live, Work & Play Expo. The Expo is Waterford's one and only "One Stop Shop under One Roof"! It is the perfect way to meet and interact with local businesses to find the right products and services for all of your needs. Get familiar with township services and all of the amenities that make Waterford a great place to live, work, play and learn! Interactive displays and entertaining demonstrations! Raffle Prizes and food too!
3. The annual Marshmallow Drop will be held on Saturday, March 28, 2015, at 11:00 a.m. at the Township Civic Center Soccer Fields. For more information please contact Parks and Recreation at 248-674-5441 or visit waterfordmi.gov/parksandrec.
4. Library Director Joan Rogers and Clerk Camilleri applied for and received a \$2,025 grant from the State of Michigan Council for Arts and Cultural Affairs which will fund Poetry Leaves 2015. Poetry Leaves 2015 will be held during April in recognition of National Poetry Month. A Kick-Off Celebration will be held on April 1, 2015 at the Waterford Township Public Library in the Community Room from 6:00 p.m. – 7:30 p.m. An Exhibition Opening, Ribbon Cutting will be held on Wednesday, April 29, 2015 at 5:30 at Township Hall, with nationally renowned and locally grown poet, Thomas Lynch. For a full listing of events and more information, please visit poetry-leaves.com or e-mail poetryleaveswaterford@gmail.com.
5. Election Inspectors are needed for the May 5, 2015, Special Election. You may submit an [Election Inspector Application](#) to the Clerk's office. For more information, please contact the Clerk's office at 248-674-6266.
6. [Absent voter applications](#), for the May 5, 2015, Special Election, have mailed to Voters on the permanent absent voters. **Please note that election mail is not forwarded.** If you will be away from your Michigan address and wish to have an application mailed to you, please contact the Clerk's office. You may also download an application at www.waterfordmi.gov under the Clerk's office – Election Information. For more information please contact the Clerk's office at 248-674-6266.
7. Clerk Camilleri, in collaboration with the Waterford School District, applied for and was awarded a \$2,675 grant, from the State of Michigan for Arts and Cultural Affairs. Clerk Camilleri and the Waterford Mott ceramics students, advised by Ceramics Instructor George Bowersox, will design and create an analemmatic sundial to be installed on Township Grounds.

REPORTS:

1. [Clerk's Office – Preliminary December 2014](#)
2. [Library Report – January 2015](#)
3. [Department of Public Works - 2014 Annual Report](#)

NEW BUSINESS:

1. [Resolution Recognizing March, 2015, as Parenting Awareness Month in Waterford Township](#)
2. [Charter Township of Waterford Ethics Policy Resolution](#)
3. [Parks and Recreation's 2015-2016 Contract Award for Portable Toilets](#)
4. [Detroit Edison Company Proposal to Replace Streetlights with LED Fixtures](#)
5. [Civil Service Commission Reappointments – Garry Garretson](#)
6. [Hess Hathaway Advisory Board Reappointments – Greg Ford, Andrea Miller and Nick Ristich](#)
7. [Zoning Board of Appeals Reappointments – Garry Crake and Ralph Woznick](#)
8. [Construction Board of Appeals 2 year Appointments – Vickie Whitmore and Steve Meredith](#)
9. [Construction Board of Appeals 3 year Appointments – James Olerich, Jr., Scott Schafer, and Jeff Smith](#)
10. [Economic Development Corporation Reappointment – James Iodice and Bill Flury](#)
11. [Economic Development Corporation Appointment – Stan Moore](#)
12. [Nature Center Advisory Appointment – Anna Denny](#)
13. [Planning Commission Reappointment – F. Matthew Ray and Ted Taylor](#)



Sue Camilleri, Clerk

IN CONFORMANCE WITH THE AMERICANS WITH DISABILITIES ACT, LARGE-PRINT AGENDAS AND MINUTES ARE AVAILABLE UPON REQUEST. BARRIER-FREE PARKING AND ACCESS ARE ALSO AVAILABLE AT TOWN HALL. MINUTES ARE AVAILABLE UPON REQUEST AT THE CLERK'S DEPARTMENT, AND ON THE TOWNSHIP'S WEB SITE. CITIZEN'S COMMENTS WILL BE LIMITED TO THREE MINUTES PER TOPIC.