

CHARTER TOWNSHIP OF WATERFORD
5200 CIVIC CENTER DRIVE
WATERFORD, MI 48329
JUNE 23, 2014
6:00 PM
- A G E N D A -

APPROVE JUNE 23, 2014 AGENDA -
APPROVE [JUNE 09, 2014 MINUTES](#) -
APPROVE [JUNE 23, 2014 BILL PAYMENT](#) -

ANNOUNCEMENTS:

1. Township Offices will be closed Friday, July 4, 2014 in observance of Independence Day; emergency services will be available.
2. Waterford's annual American Cancer Society Relay for Life, on June 14th, raised \$164,342!
3. Hess Hathaway Park, 2014 Concerts in the Park Series concludes this Thursday, June 26th. Local talent starts at 6:00 p.m. This week's event features BBQ & Brew from Billy's Tip N Inn and the featured musical act is the Shot Gun Willie Band. Bring your family, friends and blankets and/or lawn chairs for a free evening of fun.
4. Join the Waterford Police Department June 28th from 11am-2pm for the annual Police Open House – rain or shine. Hot dogs, ice cream, child ID kits, photos with a police car or motorcycle, information about neighborhood safety, and more.
5. Log Cabin Days returns to Fish Hatchery Park Saturday June 28th 10am-5pm and Sunday June 29th 10am-4pm. Free family fun including hands-on history tent, living history encampments, arts & crafts, traditional craft demonstrations, live entertainment, and tours of the historic house and Waterford Historical Village. Parking at Pierce Middle School with free shuttle service. For more information call 248-623-2697.
6. Absent Voter's Ballot Applications have been mailed out to the voter's on the Permanent Absent Voter's List. You must have an Absent Voter's Ballot Application on file to receive an Absent Voter's Ballot. The target mailing date for absent voter ballots is the end of June. If you need an application, please contact the Clerk's Office at 248-674-6266. If you prefer to hand deliver your Absent Voter's Application or Ballot to the Clerk's Office, please drop it off on the 2nd floor of Town Hall. Use the rear entrance of Town Hall and you will enter at the Clerk's Office.
7. The Clerk's Office is hiring Election Inspectors for the August 5, 2014 State Primary and November 4, 2014 General Election. If you are interested in working Election Day at the polls contact the Clerk's office at 248-674-6266. For more election information please visit the Clerk's web page at: www.twp.waterford.mi.us/Departments/Clerk/Election-Information.aspx
8. The Waterford Township Supervisor's Office along with the Parks and Recreation Department is hosting a Legends softball game for anyone who is over 45 years old and played in the Waterford Softball program in the 70's and 80's. The game will be held, July 1st, at Shell Park, 4373 Dixie Hwy at 6:00 p.m. Please contact Parks and Recreation by June 30, 2014 at 248-674-5441, the Supervisor's Office at 248-674-6201, or via e-mail at gwallwkhs@yahoo.com.
9. The Oakland County Fair returns to Springfield Oaks County Park July 4th – July 13th. For more information and event schedules, visit www.oakfair.org
10. The 14th annual Quake on the Lake is coming up July 18th – 20th. The event held on Pontiac Lake features hydroplane races and live entertainment throughout the weekend. For schedules and more information, visit www.quakeonthelake.org

REPORTS:

1. [Treasurer's Office – May 2014](#)

NEW BUSINESS:

1. [Veterans Memorial Committee Appointment – A. Ostrom](#)
2. [Recommendation for 2014 Distressed Vehicle, Junk & Dismantling Yard License Renewals](#)
3. [Consideration of Comcast Franchise Renewal](#)
4. [Board Approval of Grant Application to Michigan Council for Arts and Cultural Affairs](#)
5. [Parade Permit – Lakeland Estates Association](#)
6. [Banner Permit – Oakland County Pioneer & Historical Society](#)
7. [Banner Permit – Parks and Recreation](#)



Sue Camilleri, Clerk

IN CONFORMANCE WITH THE AMERICANS WITH DISABILITIES ACT, LARGE-PRINT AGENDAS AND MINUTES ARE AVAILABLE UPON REQUEST. BARRIER-FREE PARKING AND ACCESS ARE ALSO AVAILABLE AT TOWN HALL. MINUTES ARE AVAILABLE UPON REQUEST AT THE CLERK'S DEPARTMENT, AND ON THE TOWNSHIP'S WEB SITE.

CITIZEN'S COMMENTS WILL BE LIMITED TO THREE MINUTES PER TOPIC.