

CHARTER TOWNSHIP OF WATERFORD  
5200 CIVIC CENTER DRIVE  
WATERFORD, MI 48329  
JUNE 9, 2014  
6:00 PM  
- A G E N D A -

APPROVE JUNE 9, 2014 AGENDA -  
APPROVE [MAY 27, 2014 MINUTES](#) -  
APPROVE [JUNE 9, 2014 BILL PAYMENT](#)

ANNOUNCEMENTS:

1. Hess Hathaway Park, 2014 Concerts in the Park Series continues this Thursday, June 12<sup>th</sup>. Local talent starts at 6:00 p.m. and the featured band starts at 7:00 p.m. Bring your family, friends and blankets and/or lawn chairs for a free evening of fun. Concerts in the Park will be held each Thursday in June at 6pm.
2. The annual American Cancer Society Waterford Relay for Life is coming up this Saturday, June 14<sup>th</sup> 10am through Sunday, June 15<sup>th</sup> at 10am at Pierce Middle School adjacent to the Civic Center. More than 30 teams will relay to raise money for cancer research. The public is encouraged to attend this community event which features music, concessions, an auction, activities for children and more.
3. Movies Under the Moonlight returns Friday, June 20<sup>th</sup> at Pierce Middle School featuring the Disney hit "Frozen". Gates open at 6:30pm. Live Ice Sculpting Demonstration, Photo Booth, Caricature Artist, Obstacle Course, Bounce House, Dunk Tank, Tattoo Artist, Face Painting, Crafts, Sno-Cones, Concessions, Live Robotic Demonstrations, Music and so much more! Pack up the Blankets, Lawn Chairs and join us in kicking off the summer months on a fun and healthy note! Hosted by the Waterford Area Chamber of Commerce and Waterford Coalition for Youth. For sponsorship or ticket information call 248.666.8600
4. Join the Waterford Police Department June 28<sup>th</sup> from 11am-2pm for the annual Police Open House – rain or shine. Hot dogs, ice cream, child ID kits, photos with a police car or motorcycle, information about neighborhood safety, and more.
5. Log Cabin Days returns to Fish Hatchery Park Saturday June 28<sup>th</sup> 10am-5pm and Sunday June 29<sup>th</sup> 10am-4pm. Free family fun including hands-on history tent, living history encampments, arts & crafts, traditional craft demonstrations, live entertainment, and tours of the historic house and Waterford Historical Village. Parking at Pierce Middle School with free shuttle service. For more information call 248-623-2697.
6. Absent Voter's Ballot Applications have been mailed out to the voter's on the Permanent Absent Voter's List. You must have an Absent Voter's Ballot Application on file to receive an Absent Voter's Ballot. The target mailing date for absent voter ballots is the end of June. If you need an application, please contact the Clerk's Office at 248-674-6266. If you prefer to hand deliver your Absent Voter's Application or Ballot to the Clerk's Office, please drop it off on the 2<sup>nd</sup> floor of Town Hall. Use the rear entrance of Town Hall and you will enter at the Clerk's Office.
7. The Clerk's Office is hiring Election Inspectors for the August 5, 2014 State Primary and November 4, 2014 General Election. If you are interested in working Election Day at the polls contact the Clerk's office at 248-674-6266. For more election information please visit the Clerk's web page at: [www.twp.waterford.mi.us/Departments/Clerk/Election-Information.aspx](http://www.twp.waterford.mi.us/Departments/Clerk/Election-Information.aspx)
8. The Waterford Township Supervisor's Office along with the Parks and Recreation Department is hosting a Legends softball game for anyone who is over 45 years old and played in the Waterford Softball program in the 70's and 80's. The game will be held at Shell Park, 4373 Dixie Hwy at 6:00 p.m. Please contact Parks and Recreation by June 30, 2014 at 248-674-5441, the Supervisor's Office at 248-674-6201, or via e-mail at [gwallwkhs@yahoo.com](mailto:gwallwkhs@yahoo.com).

AWARDS & PRESENTATIONS:

1. Presentation by Mark Noble, US Coast Guard Auxiliary.

REPORTS

1. Library – [March](#) and [April](#) 2014

OLD BUSINESS:

1. [2014 Safer Grant](#)

NEW BUSINESS:

1. [Planning Commission Reappointment – S. Sintkowski](#)
2. [Zoning Board of Appeals Reappointments – C. Murphy ad E. Pinner](#)
3. [Maintenance of the Veteran's Memorial Resolution](#)
4. [Resolution Urging the Michigan Legislature to Repeal Public Act 256 of 2011](#)
5. [Secondhand License – 2045 Dixie Highway, Dig-Sum-Gems, Inc.](#)



Sue Camilleri, Clerk

IN CONFORMANCE WITH THE AMERICANS WITH DISABILITIES ACT, LARGE-PRINT AGENDAS AND MINUTES ARE AVAILABLE UPON REQUEST. BARRIER-FREE PARKING AND ACCESS ARE ALSO AVAILABLE AT TOWN HALL. MINUTES ARE AVAILABLE UPON REQUEST AT THE CLERK'S DEPARTMENT, AND ON THE TOWNSHIP'S WEB SITE. CITIZEN'S COMMENTS WILL BE LIMITED TO THREE MINUTES PER TOPIC.