

CHARTER TOWNSHIP OF WATERFORD  
5200 CIVIC CENTER DRIVE  
WATERFORD, MI 48329  
FEBRUARY 23, 2015  
6:00 PM  
- A G E N D A -

APPROVE AGENDA – FEBRUARY 23, 2015  
APPROVE MINUTES – [FEBRUARY 09, 2015](#)  
APPROVE BILL PAYMENT – [FEBRUARY 23, 2015](#)

ANNOUNCEMENTS:

1. The 17<sup>th</sup> Annual Taste of Waterford will be held on Thursday, February 26, 2015, from 6 p.m. to 9 p.m. at the Oakland Schools Conference Center, 2111 Pontiac Lake Road in Waterford. More than 30 culinary vendors, entertainment, children's activities, extraordinary raffles, and much more! This year's theme is The Wizard of Oz. Visit the Waterford Coalition for Youth website at [wcfy.org](http://wcfy.org) for details and to purchase tickets.
2. The Waterford Township Neighborhood Preservation Corps is seeking volunteers for the 2015 season. NPC volunteers act as the eyes and ears for our Code Enforcement efforts by identifying and reporting simple nuisance violations and blight conditions in the Township. For more information or to volunteer, please contact the Supervisor's office at 248-674-6201 or [gwall@waterfordmi.gov](mailto:gwall@waterfordmi.gov). Our first meeting of the season will be March 10th at 9:30am at Town Hall.
3. The [Live, Work & Play Expo](#) will be held at Waterford Mott HS on March 19 from 5 - 8 p.m. The Live, Work & Play Expo is the perfect venue for you to find local products and services! It's fun too! Bring the kids and family. There's plenty to see and do with over 100 exhibitors, entertaining demonstrations, raffles and food. For more information as an exhibitor or attendee call 248.666.8600 or visit [waterfordchamber.org](http://waterfordchamber.org).
4. Election Inspectors are needed for the May 5, 2015, Special Election. You may submit an [Election Inspector Application](#) to the Clerk's office. For more information, please contact the Clerk's office at 248-674-6266 or visit [waterfordmi.gov](http://waterfordmi.gov)
5. Absent voter applications, for the May 5, 2015, Special Election, will mail to Voters on the permanent absent voters list the end of February 2015. **Please note that election mail will not be forwarded.** If you will be away from your Michigan address and wish to have an application mailed to you, please contact the Clerk's office. You may also download an application at [waterfordmi.gov](http://waterfordmi.gov) under the Clerk's office – [Election Information](#). For more information please contact the Clerk's office at 248-674-6266.
6. Congratulations to Treasurer Birch on earning the Michigan Township's Association's coveted [Township Governance Academy \(TGA\) credential](#). The knowledge she gained has given her an ever greater understanding of how government operates and her role as a member of the township board.

AWARDS & PRESENTATIONS:

1. Employee of the Year Presentation – Ron Arnold
2. [Tom Goff – Recognition of Service to Waterford Wellhead Protection Program](#)

REPORTS:

1. [Treasurer's Report January 2015](#)

OLD BUSINESS:

1. [Request for Budget Amendment – Cable Commission](#)

NEW BUSINESS:

1. [Request for Budget Amendment – Cable Commission](#)
2. [Recommendation to Prepay OMID 2015 Assessments](#)
3. [Banner Request – Chamber of Commerce](#)
4. [Banner Request – JDRF and Diabetes Research](#)



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Sue Camilleri, Clerk

IN CONFORMANCE WITH THE AMERICANS WITH DISABILITIES ACT, LARGE-PRINT AGENDAS AND MINUTES ARE AVAILABLE UPON REQUEST. BARRIER-FREE PARKING AND ACCESS ARE ALSO AVAILABLE AT TOWN HALL. MINUTES ARE AVAILABLE UPON REQUEST AT THE CLERK'S DEPARTMENT, AND ON THE TOWNSHIP'S WEB SITE. CITIZEN'S COMMENTS WILL BE LIMITED TO THREE MINUTES PER TOPIC.