



CHARTER TOWNSHIP OF WATERFORD

5200 Civic Center Drive

Waterford, Michigan 48329

July 08, 2024

6:00 P.M.

AGENDA

1. Approve Agenda

2. Announcements

2.I. Priority Waste Waste Hauler

Beginning July 1st, Priority Waste is the new single designated curbside residential waste hauler in Waterford Township. A service update on their website today reads: "If your service was not completed recently by GFL, our crews will be certain to collect your materials on your next scheduled pickup day." Please be sure your waste (trash, recycling, yard waste, bulk items) is at the curb by 7:00 A.M. on your collection day and Priority Waste will collect it. Leave previously uncollected items at the curb and they will be collected by either GFL or Priority Waste this week.

Priority Waste website: WWW.PRIORITYWASTE.COM

Priority Waste phone: 586-228-1200, hours 8:00 a.m. to 5:00 p.m. Monday - Friday

Documents:

[FAQS-COMPANY-PROFILE-20240701.PDF](#)

2.II. 2024 Fireworks Displays

The following are fireworks displays that will take place around the Charter Township of Waterford. These are private displays of the lake associations. Please be respectful of private property.

- July 12rd - Elizabeth Lake
- July 20th - Williams Lake

Documents:

[FIREWORKS DISPLAY DATES.PDF](#)

2.III. 2024 Beautification Awards

With warmer weather, it's time to improve our yards, homes, and outside areas. The Waterford Township Clerk's Office would like to recognize homeowners who take pride in making their exteriors beautiful. If you are interested in participating, please submit

a form and a picture (optional) by July 31, 2024. The form can be found on the Township's website @ WWW.WATERFORDMI.GOV/CLERK, the Clerk's Office, or by emailing KMARKEE@WATERFORDMI.GOV. Award signs will be placed on the winners' property during the last two weeks of August. If you have any additional questions call Clerk Kim Markee at 248-674-6266.

Documents:

[2024 BEAUTIFICATION APPLICATION.PDF](#)

3. Consent Agenda

Board Members may remove items from the Consent Agenda for discussion purposes or for the purpose of voting in opposition. Public comment for items removed from the consent agenda may be received in the same manner immediately following the Consent Agenda.

3.I. June 24, 2024, Work Session Minutes

Documents:

[WS 06 24-24.PDF](#)

3.II. July 8, 2024, Bill Payment

Documents:

[BILL PAYMENT - JULY 8.PDF](#)

3.III. Receive The Clerk's Office May 2024 Report

Documents:

[MONTHLY REPORTS- CLERKS - MAY 2024.PDF](#)

3.IV. Receive The DPW's June 2024 Report

Documents:

[JUNE 2024.PDF](#)

3.V. Receive The 51st District Courts May 2024 Report

Documents:

[D51 COURT REPORT - MAY 2024.PDF](#)

3.VI. Banner Permit - Waterford School District, Stepanski

Documents:

[BANNER REQUEST - WSD STEPANSKI.PDF](#)

3.VII. Banner Permit - Waterford School District, Tomorrow's Leaders

Documents:

[BANNER REQUEST - WSD TOMORROWS FUTURE.PDF](#)

4. Board Liaison Reports (Verbal)

5. Open Business

- 5.I. Possible Adoption Of Zoning Ordinance 2024-Z-010; Zoning Ordinance Text Amendment, Substance Abuse Care Centers As Special Approval.

Documents:

[2024-Z-010_SUBSTANCE ABUSE CARE CENTERS AS SA.PDF](#)

6. New Business

- 6.I. Additional Funding Appropriation MDCGP & MVTCGP - Budget Amendment Reqeust

Documents:

[FY 24 ADDITIONAL FUNDING APPROPRIATION FOR THE MDCGP AND MVTCGP - BUDGET AMENDMENT REQUEST.PDF](#)

- 6.II. Secondary Cooling Units For 911 Dispatch/Emergency Operations Center

Documents:

[20240701105555476.PDF](#)

- 6.III. Temporary Amendment To Code Of Conduct For Township Board Meetings

Documents:

[TEMPORARY AMENDMENT TO CODE OF CONDUCT.PDF](#)
[AMENDED CODE OF CONDUCT AT BOARD MEETINGS\(3\).PDF](#)

- 6.IV. Bond Millage Language For November 5th, 2024, Election - Community Center Development On The Site Of Oakland Community College Highland Lakes Campus

Documents:

[BOND MILLAGE LANUAGE FOR CC AT OCC HL CAMPUS.PDF](#)

- 6.V. Substantial Amendments To The Citizen Participation Plan, 2022/2027 Consolidate Plan, And 2023/2024 Annual Action Plan

Documents:

[SUBSTANTIAL AMENDMENTS TO THE CITIZEN PARTICIPATION PLAN.PDF](#)

- 6.VI. 2024-2025 Community Development Block Grant 49th Annual Action Plan

Documents:

[23-24 CDBG PROGRAM 49TH YEAR.PDF](#)

- 6.VII. Public Comments Limited To Three (3) Minutes Per Speaker

7. Adjourn

In conformance with the Americans with Disabilities Act, large-print agendas and minutes are available upon request. Barrier-free parking and access are also available at Town Hall. For the hearing impaired, there are four available headsets on a first come basis. Minutes are available upon request at the Clerk's department, and on the Township's website.