

CHARTER TOWNSHIP OF WATERFORD
5200 CIVIC CENTER DRIVE
WATERFORD, MICHIGAN 48329

July 13, 2020
6:00 PM
-AGENDA-

1. Approve Agenda

2. Announcements

2.I. Absent Voter Ballots

Absent Voter Ballots have mailed to residents that have requested an absent voter's ballot. You may return your ballot via U.S. Mail, or the Election Drop Box located in the rear parking lot between the Police Department and the 2nd floor entrance to Town Hall. If you have any concerns, please contact the Clerk's Office on 248-674-6266 or email elections@waterfordmi.gov

Documents:

[HOW TO RETURN YOUR ABSENT VOTERS BALLOT.PDF](#)

2.II. Temporary Polling Locations For The August 4, 2020, State Primary

Due to summer construction, at three (3) polling locations, the following are temporary polling locations for the August 4, 2020, Primary Election Only.

- Precinct 1 – Schoolcraft Elementary voters will vote at the Recreation Center.
- Precinct 4 – Grayson Elementary voters will vote at Mason Middle School.
- Precinct 16 – Beaumont Elementary voters will vote at Knudsen Elementary School.

Keep in mind this change is only for the August 4, 2020, Election. If you have any questions, please contact the Clerk's Office on 248-674-6266 or email elections@waterfordmi.gov

2.III. Beautification Awards

Spring is here and it's time to spruce up our yards, homes, and outside structures. The Township would like to recognize homeowners, neighborhoods, condominiums, apartment complexes, schools, churches, and businesses that take pride in making their exteriors beautiful. If you are interested in participating, please submit a form and a before picture (optional) by Friday, July 17, 2020. The form can be found on the Township's website @ www.waterfordmi.gov/clerk; the Clerk's Office; or by emailing kmarkee@waterfordmi.gov. Award signs will be placed on the winners' property from August 15, 2020 to August 31, 2020. Call Clerk Kim Markee on 248-674-6211 with any questions.

2.IV. Waterford Library Curbside Pick-Up Service

Curbside Holds Pick-up Service is now available from the Library. Place holds on titles you want to borrow. When they are available you can pick them up curbside at the Library. Hours: Monday – Thursday, 1:00 p.m. - 6:00 p.m. and Saturday, 1:00 p.m.- 5:00 p.m.

Documents:

[CURBSIDE HOLDS PICK-UP SERVICE INFOGRAPHIC PNG \(002\).PNG](#)

2.V. Census 2020

Have you responded to the 2020 Census yet? By this time, all Waterford residents should have received multiple communications from the U.S. Census Bureau inviting you to complete the Census questionnaire online, by phone, or mail. If you haven't responded yet, please visit the official Census website at www.2020census.gov or call 800-923-8282 to respond by phone. There are only 9 questions and responding takes less than 10 minutes for most. Did you know the census provides critical data that lawmakers, business owners, teachers, and many others use to provide daily services, products, planning, and support for you and our community? Every year, \$675 billion in federal funding go to hospitals, fire departments, schools, roads, and other resources based on census data. Waterford's goal for 2020 Census response is at least 90%. Your action today helps shape Waterford's future for the next 10 years. Visit Waterford Township's Census information page at www.waterfordmi.gov/census for details, resources, videos and more! And remember our Waterford 2020 Census Slogan – I count, You count, We count, Everyone counts. Get counted, It counts!

2.VI. Online Summer Reading Programs

Online Summer Reading Programs from June 1, 2020, through August 1, 2020. Children's (ages 3-12), Teens (6th through 12th grades) and Adults programs have separate registrations. Visit our website at www.waterfordmi.gov/Library and check the listings under Library News on the homepage.

2.VII. Real ID Compliant

Starting Oct. 1, 2020, you'll need a REAL ID-compliant document to fly in the U.S. and enter some federal facilities per federal law. You can obtain a REAL ID-compliant driver's license or state ID from the Michigan Secretary of State's Office. Learn more at Michigan.gov/REALID. Schedule an appointment to get your REAL ID at any Secretary of State office and get in and out in less than 30 minutes. Michigan.gov/SOSAppointments.

3. Consent Agenda

Board Members may remove items from the Consent Agenda for discussion purposes or for the purpose of voting in opposition. Public comment for items removed from the consent agenda may be received in the same manner immediately following the Consent Agenda.

3.I. June 22, 2020, Special Meeting Minutes

Documents:

[SM06-22-20.PDF](#)

3.II. June 22, 2020, Meeting Minutes

Documents:

[M06-22-20.PDF](#)

3.III. July 2, 2020, Special Meeting Minutes

Documents:

[SM07-02-20.PDF](#)

3.IV. July 13, 2020, Bill Payment

Documents:

[JULY 13 BILL PAYMENT.PDF](#)

3.V. Receive The Clerk's Office May 2020 Report

Documents:

[MONTHLY REPORTS- CLERKS - MAY 2020.PDF](#)

3.VI. Receive The Library's May 2020 Report

Documents:

[LIBRARY REPORT - MAY 2020.PDF](#)

3.VII. Banner Request - Waterford School District

Documents:

[BANNER REQUEST - WSD.PDF](#)

4. Board Liaison Reports (Verbal)

5. Introduction

5.I. Zoning Ordinance Amendment 2020-Z-002 - Single Family Attached (R-M1, R-M2)

Documents:

[ORD. NO. 2020-Z-002 - ZONING ORDINANCE AMENDMENT - SINGLE FAMILY ATTACHED \(R-M1, R-M2\).PDF](#)

5.II. Ord. No. 2020-Z-003 - Zoning Ordinance Amendment – Commercial Outdoor Storage (M-1)

Documents:

[ORD NO 2020-Z-003.PDF](#)

5.III. Ord. No. 2020-Z-004 - Zoning Ordinance Amendment – Banquet Halls (C-1, C-UB)

Documents:

[ORD NO 2020-Z-004.PDF](#)

5.IV. Zoning Ordinance 2020-Z-005; Proposed Map Adoption For The June 23, 2020, Planning Commission Meeting Case No. 20-06-01 Re-Adoption Of The Official Zoning Map

Documents:

[ORD NO 2020-Z-005.PDF](#)

5.V. Zoning Ordinance 2020-Z-006; Rezoning Case No. 20-02-02, Southeast Corner Of Dixie Highway And Waterford Road, Accessible From Rockcroft Blvd, From R1-A, PL To C-3,

Documents:

[REVISED ORD. NO. 2020-Z-006 REZONING R1-A PL TO C-3.PDF](#)

6. New Business

6.I. Approval Of Rental Agreement 2303 Crescent Lake Road

Documents:

[LEASE AGREEMENT FOR BOARD MEETING.PDF](#)

6.II. Recommendation To Partially Pre-Pay OMI Series 2020-A

Documents:

[2020-A REC TO PARTIALLY PREPAY OMI JULY-2020.PDF](#)

6.III. Neptune 360

Documents:

[NEPTUNE 360 AGENDA ITEM REQUEST 20200706.PDF](#)

6.IV. Great Lakes Water Authority Water Residential Assistance Program

Documents:

[GLWA WRAP AGENDA ITEM REQUEST 20200707.PDF](#)

6.V. Public Comments Limited To Three (3) Minutes Per Topic

In conformance with the Americans with Disabilities Act, large-print agendas and minutes are available upon request. Barrier-free parking and access are also available at town hall. For the hearing impaired, there are four available headsets on a first come basis. Minutes are available upon request at the clerk's department, and on the Township's web site.