

CHARTER TOWNSHIP OF WATERFORD  
5200 CIVIC CENTER DRIVE  
WATERFORD, MICHIGAN 48329

MAY 9, 2022  
6:00 PM

-AGENDA-

1. Approve Agenda

2. Announcements

2.I. Master Plan Kick-Off Meeting

What should Waterford Township look like in 10 years? Waterford Township is excited to announce the kick-off of the planning process to create a Master Plan! As part of the Master Plan's kick-off. The Township is hosting a Community Visioning Workshop on May 19, 2022, 6:00 p.m. - 7:30 p.m. at the Waterford Recreation Center (Dining Room), 5640 Williams Lake Rd, Waterford Twp, MI 48329. Come take part in an interactive mapping exercise where you can put pen to paper and draw your vision for the community! For more information about the planning process, check out the project website at [hla.fyi/WaterfordTownship](http://hla.fyi/WaterfordTownship).

Documents:

[MASTER PLAN COMMUNITY VISIONING WORKSHOP.PNG](#)

2.II. Waterford's Annual Memorial Day Parade Is Back!

Waterford's Annual Memorial Day Parade is brought to you by the Waterford Heart of the Lakes VFW Post 1008! After a two-year hiatus, this beloved community event returns in 2022! Join your Waterford friends, family, and neighbors for the single largest community gathering of the year in honor of the brave men and women who've made the ultimate sacrifice serving our country. Monday, May 30, 2022, beginning at 10:00 a.m., the parade runs on Dixie Hwy. beginning at Sashabaw Rd. traveling North to Williams Lake Rd. Gather up the whole family and bring your chairs, blankets, and sunscreen to enjoy this time-honored community event. For more information please contact the Heart of the Lakes VFW Post 1008 at 248-674-2826.

**\*\*Please bring a bag to take your trash with you when you leave the parade. Let's keep the community looking beautiful and keep litter off the streets and out of our waterways by properly disposing of waste\*\***

Documents:

[MEMORIAL DAY PARADE.PNG](#)

2.III. 2022 Dog Licenses

2022 dog licenses are available at the Treasurer's Office. To obtain a license, proof of a current rabies vaccination certificate is needed. The Township sells only the 1-year

license. 3-year licenses are available at Oakland County Animal Control. Please call Animal Control at (248) 858-1090 for more information. The license fees are \$15.00 if the dog is spayed or neutered and \$25.00 if the dog is not spayed or neutered. If the pet owner is a senior citizen (65 years or older) the license fees are \$14.00 if the dog is spayed or neutered and \$23.00 if the dog is not spayed or neutered. To avoid a late fee, please purchase before June 1st.

Documents:

[DOGS.JPG](#)

#### 2.IV. 2022 Annual Dog License Check

The Oakland County Animal Shelter and Pet Adoption Center (OCAS/PAC) will begin its annual dog census on approximately June 2, 2022. OCAS/PAC team workers will begin going door to door in the community to verify compliance with the Michigan State Dog Law of 1919 which requires all dogs to have a valid dog license. The census workers will be driving marked county vehicles and will be wearing county shirts with proper identification. For more information please contact 248-858-1070 or [pedadoption@oakgov.com](mailto:pedadoption@oakgov.com).

#### 2.V. Family Game Day At Jimmy John's Field

Family Game Day will be held at Jimmy John's Field on Sunday, June 5, 2022.

Game time is 1:05 p.m. Join Parks and Recreation for a family day at Jimmy John's Field filled with sounds of the crack of the bat and the smell of an All-American Barbeque buffet. Guests sit in a social seating area and children can move around and run the bases after the game. Reserved grandstand seats may be added for an additional fee.

Documents:

[FAMILY GAME DAY 2022 FLYER APR 6.PNG](#)

#### 2.VI. 2022 Beautification Awards

Spring is here and it's time to spruce up our yards, homes, and outside areas. The Township would like to recognize homeowners and businesses that take pride in making their exteriors beautiful. If you are interested in participating, please submit a form and a picture (which is optional) by July 30, 2022. The form can be found on the Township's website @ [www.waterfordmi.gov/clerk](http://www.waterfordmi.gov/clerk); the Clerk's Office; or by emailing [kmarkee@waterfordmi.gov](mailto:kmarkee@waterfordmi.gov). Award signs will be placed on the winners' property during the last two weeks of August. Call Clerk Kim Markee on 248-674-6211 with any questions.

Documents:

[2022 BEAUTIFICATION APPLICATION.PDF](#)

#### 2.VII. Parks And Recreation Is Now Hiring 2022 Seasonal Staff

Interested in enjoying working outdoors in a natural environment with children or getting the sports fields ready? Looking for a job that utilizes and stretches your leadership talents and enthusiastic attitude? We have camp, park maintenance, and athletic field & farm attendant positions available! Parks and Recreation are aiming for

a wonderful summer in programs offered and experiences shared. Please contact Tori Heglin (camps), Joe Okaiye (field attendants), and Alison Swanson (parks maintenance) at Waterford Parks and Recreation.

Documents:

[2022 WPRD SEASONAL JOBS PG1.PNG](#)  
[2022 WPRD SEASONAL JOBS PG2.PNG](#)

2.VIII. Walton Blvd. Construction - Sashabaw To Clintonville. Summer 2022

The Road Commission for Oakland County will reconstruct Walton Blvd. from Sashabaw Rd. to Clintonville Rd. beginning Summer 2022. Information was mailed to homes and businesses in the area and can be found online at [www.rcocweb.org](http://www.rcocweb.org) "Road Projects".

Documents:

[CONSTRUCTION.PNG](#)

3. Consent Agenda

*Board Members may remove items from the Consent Agenda for discussion purposes or for the purpose of voting in opposition. Public comment for items removed from the consent agenda may be received in the same manner immediately following the Consent Agenda.*

3.I. April 25, 2022, Meeting Minutes

Documents:

[M04-25-22.DOCX.PDF](#)

3.II. May 9, 2022, Bill Payment

Documents:

[BILL PAYMENT MAY 09.PDF](#)

3.III. Receive The Department Of Pubic Works April 2022 Report

Documents:

[APRIL 2022.PDF](#)

4. Board Liaison Reports (Verbal)

5. Introduction

5.I. Introduction Of Ordinance 2022-001; Water & Sewer Connection Fees And Procedures

Documents:

[BOARDPACKET\\_ORDINANCECHANGE\\_CONNECTIONFEES RATES\\_5-2-22.PDF](#)

5.II. Introduction Of Zoning Ordinance 2022-Z-006; Rezoning Vacant Property From C-2 To R-1C

Documents:

[2022-Z-006 REZONING C-2 TO R-1C.PDF](#)

- 5.III. Introduction Of Zoning Ordinance 2022-Z-007 Proposed Zoning Ordinance Text Amendment: Establishments With Drive-Thru Service Facilities As An Accessory Use

Documents:

[2022-Z-007 DRIVETHRUS.PDF](#)

- 5.IV. 2022-Z-008 Text Amendment: Temporary Uses

Documents:

[2022-Z-008 TEMPORARY USES.PDF](#)

6. New Business

- 6.I. Waterford Complete Distribution System Materials Inventory (CDSMI) Project And Budget Amendment Request

Documents:

[BOARDPACKET\\_CDSMI\\_4-22-22\\_REVISED.PDF](#)

- 6.II. Stormwater Discharge Request Campbellgate Farms

Documents:

[STEPANSKI-BOARD MTG REQUEST LTR-22-04-29.PDF](#)  
[STEPANSKI-PLAN SHEETS.PDF](#)  
[STEPANSKI - EX DRAINAGE ANALYSIS FINAL.PDF](#)

- 6.III. Police Department 2022 Budget Amendment And Records Re-Classification

Documents:

[POLICE DEPT BUDGET AMENDMENT.PDF](#)

- 6.IV. Purchase Of Unmarked Police Vehicles

Documents:

[UNDERCOVER VEHILCES.PDF](#)

- 6.V. American Rescue Plan Act (ARPA) Phase I Budget

Documents:

[MEMO TO BOARD ARPA PHASE I - BUDGET REQUEST.PDF](#)

- 6.VI. 2022 Cable Budget Amendment

Documents:

[CABLEBUDGETAMENDPACKET\\_050922.PDF](#)

6.VII. Waterford Gateway Subarea And Engineering-Scope And Budget

Documents:

[WATERFORD TOWNSHIP GATEWAY SUBAREA PLAN.PDF](#)

6.VIII. Charitable Gaming Licenses - Waterford Kettering High School

Documents:

[CHARITABLE GAMING RESLUTION - WKHS BAND BOOSTERS.PDF](#)

6.IX. Public Comments Limited To Three (3) Minutes Per Speaker

In conformance with the Americans with Disabilities Act, large-print agendas and minutes are available upon request. Barrier-free parking and access are also available at town hall. For the hearing impaired, there are four available headsets on a first come basis. Minutes are available upon request at the clerk's department, and on the Township's web site.