

CHARTER TOWNSHIP OF WATERFORD  
5200 CIVIC CENTER DRIVE  
WATERFORD, MICHIGAN 48329

APRIL 25, 2022  
6:00 PM

-AGENDA-

1. Approve Agenda

2. Announcements

2.I. May 3, 2022, Election

Absentee Ballots must be returned to the Clerk's Office by 8:00 p.m. on Election Day, Tuesday, May 3, 2022. Please return your ballot as soon as possible. Call the Clerk's Office with any questions at 248-674-6266 or email [elections@waterfordmi.gov](mailto:elections@waterfordmi.gov).

Documents:

[MAY 3 2022 ELECTION.PDF](#)

2.II. Memorial Day Parade 2022 -Sign Up Now!

Please call VFW Post 1008 at 248-674-2826 to register for the Memorial Day Parade. The deadline is Monday, May 9, 2022.

Documents:

[MEMORIAL DAY PARADE.JPG](#)

2.III. Family Game Day At Jimmy John's Field

Family Game Day will be held at Jimmy John's Field on Sunday, June 5, 2022.

Game time is 1:05 p.m. Join Parks and Recreation for a family day at Jimmy John's Field filled with sounds of the crack of the bat and the smell of an All-American Barbeque buffet. Guests sit in a social seating area and children can move around and run the bases after the game. Reserved grandstand seats may be added for an additional fee.

Documents:

[FAMILY GAME DAY 2022 FLYER APR 6.PNG](#)

2.IV. Parks And Recreation Is Now Hiring 2022 Seasonal Staff

Interested in enjoying working outdoors in a natural environment with children or getting the sports fields ready? Looking for a job that utilizes and stretches your leadership talents and enthusiastic attitude? We have camp, park maintenance, and

athletic field & farm attendant positions available! Parks and Recreation are aiming for a wonderful summer in programs offered and experiences shared. Please contact Tori Heglin (camps), Joe Okaiye (field attendants), and Alison Swanson (parks maintenance) at Waterford Parks and Recreation.

Documents:

[2022 WPRD SEASONAL JOBS PG1.PNG](#)

[2022 WPRD SEASONAL JOBS PG2.PNG](#)

#### 2.V. Michigan Activity Pass

Check out a Michigan Activity Pass for one of Michigan's cultural destinations or state parks and recreation areas, including the Castle Museum of Saginaw County (Saginaw), Michigan History Center (Lansing), and the American Arab National Museum (Dearborn). More details are available at [michiganactivitypass.info](http://michiganactivitypass.info)

Documents:

[LIBRARY.PDF](#)

#### 2.VI. Library Services For Homebound Waterford Residents

Did you know the Waterford Public Library has been delivering books and other library materials to homebound Waterford residents for over 45 years? Whether you are laid up because you've just had surgery, or you can't see well enough to drive anymore, we can deliver library materials to your home or apartment, and they will return to pick them up again. If you or someone you know could use this service, please call, 248-618-7682, or use our online application form. For more information please contact Jean Hansen at 248-618-7682 or [jhansen@waterfordmi.gov](mailto:jhansen@waterfordmi.gov).

Documents:

[LIBRARY AT HOME SERVICES.PDF](#)

#### 2.VII. Neighborhood Preservation Corp Volunteers Needed

The Waterford Township Neighborhood Preservation Corps is seeking volunteers for the 2022 season to help with identifying and reporting basic nuisance violations and blight conditions in the Township. For more information or to volunteer, please visit the NPC website at [www.waterfordmi.gov/npc](http://www.waterfordmi.gov/npc) or contact the Supervisor's office at 248-674-6201.

Documents:

[NPC.PDF](#)

### 3. Awards & Presentations

#### 3.I. Waterford Youth Assistance Award Presentation

2020 Volunteer of the Year: Officer Andy Tarajos

2021 Volunteer of the Year: Jim Barrett

2021 Phoenix Scholarship: Waterford Kettering student, Brenna Hayward

3.II. Recognition Of Police Department Promotion And Appointments

4. Consent Agenda

*Board Members may remove items from the Consent Agenda for discussion purposes or for the purpose of voting in opposition. Public comment for items removed from the consent agenda may be received in the same manner immediately following the Consent Agenda.*

4.I. April 11, 2022, Meeting Minutes

Documents:

[M04-11-22.DOCX.PDF](#)

4.II. April 25, 2022, Bill Payment

Documents:

[BILL PAYMENT APRIL 25.PDF](#)

4.III. Receive The Department Of Pubic Works March 2022 Report

Documents:

[DPW MONTHLY UTILITY REPORT FORM.PDF](#)

4.IV. Receive The 51st District Court 1st Quarter Caseload And Financial Trend Analysis Repot

Documents:

[D51 Q1 CASELOAD FINANCIAL TRENDS.PDF](#)

4.V. Receive The Treasurer's Office March 2022 Report

Documents:

[TREASURERS REPORT MARCH 2022.PDF](#)

4.VI. Construction Board Of Appeals - Reappointment Of William Mark Modisett

Documents:

[MODISETT CONSTRUCTION BOARD OF APPEAL.PDF](#)

4.VII. Banner Permit - Orchard Lake Fine Art Show

Documents:

[BANNER PERMIT - OLFF.PDF](#)

5. Board Liaison Reports (Verbal)

6. Open Business

6.I. Hydrant Truck Purchase And Budget Amendment

Documents:

7. New Business

7.I. Resolution Supporting Creation Of Downtown Revitalization Project On Dixie Highway And Frembes

Documents:

[RESOLUTION SUPPORTING DOWNTOWN REVITALIZATION PROJECT ON DIXIE HIGHWAY AND FREMBES.PDF](#)

7.II. Resolution Establishing A Procedure To Consider Participation In An Road Commission For Oakland County (RCOC) Special Assessment District (SAD)

Documents:

[SUPERVISOR MEMO TO BOARD ESTABLISH SAD CONTRIBUTION PROCEDURE.PDF](#)  
[1- RESOLUTION ESTABLISHING A PROCESS TO CONSIDER A ROAD SAD REQUEST 041922 REVISION.PDF](#)  
[IRIS DR - PRELIMINARY CONSTRUCTION PLANS AND COST ESTIMATES.PDF](#)  
[MARK JOYCEIL 20220210 SAD MEETING NOTICE \(002\).PDF](#)

7.III. Resolution To Support A Special Assessment District (SAD) Road Improvement Project For Iris Drive And Authorizing Contribution Of Funds

Documents:

[SUPERVISOR MEMO RESOLUTION SUPPORTING SAD IRIS DR. AUTHORIZING CONTRIBUTION OF FUNDS.PDF](#)  
[IRIS DR RESOLUTION FOR FUNDING SUPPORT OF A ROAD SAD.PDF](#)  
[IRIS DR - PRELIMINARY CONSTRUCTION PLANS AND COST ESTIMATES.PDF](#)

7.IV. Low Income Water Assistance - MOU

Documents:

[BOARDPACKET\\_LOWINCOMEWATERASSISTANCE\\_MOU\\_4-18-2022.PDF](#)

7.V. Lake Angelus Fire & EMS Services Agreement

Documents:

[LAKE ANGELUS FIRE CONTRACT REVISED 04-11-2022.PDF](#)

7.VI. Appointment Of Tyler Longmeyer To Deputy Assessor Position

Documents:

[DEPUTY ASSESSOR APPOINTMENT.PDF](#)

7.VII. Resolution Requesting Intercession By State Officials Regarding Highland Park Water Sewer Debt

Documents:

[RESOLUTION GLWA STATE INTERCESSION FINAL.PDF](#)

7.VIII. Public Comments Limited To Three (3) Minutes Per Speaker

In conformance with the Americans with Disabilities Act, large-print agendas and minutes are available upon request. Barrier-free parking and access are also available at town hall. For the hearing impaired, there are four available headsets on a first come basis. Minutes are available upon request at the clerk's department, and on the Township's web site.