

CHARTER TOWNSHIP OF WATERFORD  
5200 CIVIC CENTER DRIVE  
WATERFORD, MICHIGAN 48329

MAY 29, 2018  
6:00 PM  
-AGENDA-

1. Approve Agenda

2. Announcements

2.I. Waterford Lakes Association Meeting

The Waterford Lakes Association meeting will be held on Thursday, May 31, 2018, at 7:00 p.m. in the Waterford Township Auditorium. Topics will include a discussion on Lake Boards and Lake Water Management.

Documents:

[FLYER FOR 5-31-18 MEETING AS OF 5-7-18.PDF](#)

2.II. Youth Fall Soccer

Youth Fall Soccer is now open for registration. Soccer league for boys and girls, weekly practices will be scheduled by a volunteer coach. Participants in U12-U16 may play games in surrounding communities with games on weekends or weekdays. You may register [ONLINE](#) or in-person. For more information call 248-674-5441.

Documents:

[WATERFORD PARKS AND RECREATION - TWP. BOARD REPORT 5-21-18.JPG](#)

2.III. Skyhawk's Coed Wee Tee Ball

WeeTee Ball (for ages 3-4) is still accepting registrations for the first session this June and there is plenty of room for second session starting in late July. Children must be 3 years old when program begins to participate. This coed program is an introduction to the sport of baseball played with a safety ball and foam bat. Registration is [ON-LINE](#) or in person. For more information call 248-674-5441.

Documents:

[WATERFORD PARKS AND RECREATION - TWP. BOARD REPORT 5-21-18.JPG](#)

2.IV. Visit A Park This Summer!

Visit a park this summer! Drayton Plains Nature Center Interpretive Building is now open for the season. DPNC hours are 6:00 a.m. - 9:00 p.m. Hess-Hathaway Park Summer Hours are 10:00 a.m. - 8:00 p.m. Visit the parks and recreation web-site for more park locations and hours or call 248-674-5441

Documents:

[WATERFORD PARKS AND RECREATION - TWP. BOARD REPORT 5-21-18.JPG](#)

3. Awards & Presentations

3.I. Riders United - Kristen Milefchik

4. Consent Agenda

*Board Members may remove items from the Consent Agenda for discussion purposes or for the purpose of voting in opposition. Public comment for items removed from the consent agenda may be received in the same manner immediately following the Consent Agenda.*

4.I. May 14, 2018, Meeting Minutes

Documents:

[M05-14-18.PDF](#)

4.II. May 29, 2018, Bill Payment

Documents:

[MAY 29 BILL PAYMENT.PDF](#)

4.III. Receive The Cable Department's April 2018 Report

Documents:

[CABLEDEPARTMENTREPORT\\_APR2018.PDF](#)

4.IV. Receive The 51st District Court's - Q1 Trend Analysis & April 2018

Documents:

[D51 COURT REPORT - Q1 TREND ANALYSIS.PDF](#)  
[D51 COURT REPORT - APRIL 2018.PDF](#)

4.V. Receive The Treasurer's Office April 2018 Report

Documents:

[TREASURER APRIL 2018.PDF](#)

4.VI. Planning Commission - Appointment Of David Hardin

Documents:

[PLANNING COMMISSION - APPOINTMENT OF DAVID HARDIN.PDF](#)

5. Board Liaison Reports (Verbal)

6. New Business

6.I. Purchase Of Dehumidifiers For Water Treatment & Sewer Lift Station Facilities

Documents:

[DPW DEHUMIDIFIER PURCHASE 05212018.PDF](#)

6.II. Purchase Of Office Furnishings For Seven (7) DPW Field Offices

Documents:

DPW FIELD OFFICE FURNISHING PURCHASE 05212018.PDF

6.III. Public Comments

Public comments will be limited to three (3) minutes per topic.

7. Closed Session

7.I. Confidential Closed Session Regarding Collective Bargaining

7.II. Consider Confidential Township Attorney-Client Privileged Communication Regarding Summit Place Litigation/Settlement Strategy

In conformance with the Americans with Disabilities Act, large-print agendas and minutes are available upon request. Barrier-free parking and access are also available at town hall. Minutes are available upon request at the clerk's department, and on the Township's web site.