

CHARTER TOWNSHIP OF WATERFORD
5200 CIVIC CENTER DRIVE
WATERFORD, MICHIGAN 48329

APRIL 8, 2019
6:00 PM
-AGENDA-

1. Approve Agenda

2. Announcements

2.I. 2nd Annual Book It 5K Event

Join the Friends of the Library on Saturday, April 13, 2019, for the 2nd annual Book It! - 5K event. Pets are welcome to participate with owners. Proceeds to benefit the Waterford Public Library. Start/Finish at the Warming House on the Civic Center campus. Registration begins at 8:30 a.m. with a 10:00 a.m. race start. Registration information available at the Library. Take advantage of early bird discount ending March 25, 2019.

Documents:

[2019 BOOK IT.JPG](#)

2.II. 4th Annual Earth Day Cleanup

Join us for the 4th Annual Waterford Township Earth Day Cleanup event on Saturday, April 13, 2019, from 8:00 a.m. until 2:00 p.m. Volunteers will be out in the community doing our part to collect and clean up rubbish along roadways in some of the most visible areas of the Township. Sign up in advance by calling 248-674-6201, or email supervisor@waterfordmi.gov or online at www.waterfordmi.gov/earthday. Volunteers will check in at Town Hall on Saturday, April 13th to receive their supplies

Documents:

[2019 EARTH DAY HALF PAGE HANDOUT.PNG](#)

2.III. Park Clean Up Day

Kick off the spring season by gathering with friends and family on Earth Day to clean up one of your favorite parks in Waterford. The Parks and Recreation Department will supply each park with garbage bags and any necessary equipment for the cleanup. Call 248-674-5441 or email Sara at sfrederick@waterfordmi.gov to sign up for a park by 4/12/2019. Time slots are available all day. Children must be accompanied by an adult.

Documents:

[EARTH DAY FLYER.PDF](#)

2.IV. Court Night Open House

The 51st District Court, the Waterford Coalition for Youth, and Waterford Youth Assistance cordially invite the community to Court Night Open House on Wednesday, April 17, 2019, from 4:30 p.m. - 6:30 p.m. at the 51st District Court, 5100 Civic Center Drive. There will be special presentations at 4:45 p.m. and 5:45 p.m. For more information please contact 248-618-7598.

Documents:

COURT NIGHT APRIL 17 2019.PDF

2.V. Spring Garden Fair

Spring Garden Fair hosted by the Library Garden Club, Thursday, April 25, 2019, from 10:00 a.m. -8:00 p.m., Saturday, April 27, 2019, from 10:00 a.m.-4:00 p.m., and Sunday, April 28, 201, from 1:00 p.m. - 4:00 p.m. for more information please contact the Library at 248-674-4831.

Documents:

[2019 SPRING GARDEN FAIR.JPG](#)

2.VI. Annual Sheep Shearing

Spend a fun morning on the farm at Hess-Hathaway Park for our Annual Sheep Shearing and Pancake Breakfast that will include wool spinning demonstrations. Saturday, April 27 9:00 a.m.-11:00 a.m., sheep are sheared at 10:00 a.m. The fee for breakfast is: \$3.00 for those 10 years and under, \$5.00 for those 11 years and over (cash only). For more information visit waterfordmi.gov/parks or call Waterford Parks and Recreation at 248-674-5441

Documents:

[SHEEP SHEARING PANCAKE BREAKFAST FLYER.PNG](#)

2.VII. Unicorn Utopia Party

Join Parks and Recreation for a Unicorn Utopia Party on Saturday, May 4, 2019, at Hess-Hathaway Community Building from 3:00 p.m. - 5:00 p.m. Dress up in your favorite special gown or outfit for the magical chance to meet a unicorn. Each child will have a unique photo opportunity on a unicorn and a ride. There will be a craft, hayride, Hess-Hathaway animal tour and a special treat and drink. Children must be accompanied by an adult. The fee is \$18.00 per child and pre-registration is required at waterfordmi.gov/parks or 248-674-5441.

Documents:

[UNICORN FLYER - MAY 2019.JPG](#)

2.VIII. Free Comic Book Day

The Library's Youth, Teen, and Adult Departments will be giving out comic books on Free Comic Book Day (while supplies last) on Saturday, May 4, 2019. One comic book per person please. No registration required. Drop in anytime between 10:00 a.m. and 5:00 p.m. For more information visit freecomicbookday.com or contact the Library at 248-674-4831.

Documents:

[2019 FREE COMIC BOOK DAY.JPG](#)

2.IX. 25th Annual Business Recognition Breakfast

Waterford's 25th Annual Business Recognition Breakfast Tickets are now available for the 2019 Waterford Business Recognition Breakfast. Join us Friday, May 10th at 7:15 a.m. at OCC Highland Lakes Campus. Waterford Township and the Waterford Area Chamber of Commerce host the annual event to acknowledge longevity, commitment, community service, and beautification efforts of the Waterford business community. Tickets are \$20 each and may be purchased online at www.waterfordmi.gov or from the Waterford Township Supervisor's office at 248-674-6201 or supervisor@waterfordmi.gov.

2.X. Riverwalk Cleanup

Join us for the Spring Riverwalk Cleanup on Saturday, May 11th from 9:00 a.m. to Noon. Volunteers will meet behind Planet Fitness near Crescent Lake Rd. & Highland Rd. Bring gloves, rakes, pruners, wheel barrows, tarps. Insect repellent, water and trash bags will be provided. Family friendly activity, all are welcome!

2.XI. Family Dance Party

Join Parks and Recreation for a Family Dance Party on Saturday, May 18, 2019, from 6:00 p.m. - 8:00 p.m. at the Waterford Recreation Center. A professional 4x6 photograph and refreshments are included. Pre-registration, \$12.00 per person, is required at waterfordmi.gov/parks or call 248-674-5441.

Documents:

[FAMILY DANCE PARTY FLYER 2019.JPG](#)

3. Awards & Presentations

3.I. Rep. Andrea Schroeder Presenting Posthumous Proclamation For Jeannie Richards

4. Consent Agenda

Board Members may remove items from the Consent Agenda for discussion purposes or for the purpose of voting in opposition. Public comment for items removed from the consent agenda may be received in the same manner immediately following the Consent Agenda.

4.I. March 19, 2019, Special Joint Meeting Minutes With The Zoning Board Of Appeals

Documents:

[SM03-19-19 JOINT MTG WITH ZBA.PDF](#)

4.II. March 25, 2019, Meeting Minutes

Documents:

[M03-25-19.PDF](#)

4.III. March 26, 2019, Special Joint Meeting Minutes With The Planning Commission

Documents:

[SM03-26-19 JOINT MTG WITH PC.PDF](#)

4.IV. April 8, 2019, Bill Payment

Documents:

[BILL PAYMENT 040819.PDF](#)

4.V. Receive The Department Of Public Work's March 2019 Report

Documents:

[DPW MONTHLY UTILITY REPORT FORM MARCH 2019.PDF](#)

4.VI. Receive The Fire Department's 2018 Annual Report

Documents:

[2018 ANNUAL REPORT - FINAL.PDF](#)

4.VII. Receive The Parks & Recreation's February And March 2019 Reports

Documents:

[PR REPORT FEB2019.PDF](#)
[PR REPORT MARCH 2019.PDF](#)

4.VIII. Planning Commission - Reappoint Steve Reno & Sandra Werth

Documents:

[PC REAPPOINTMENTS.PDF](#)

4.IX. ZBA - Appoint Todd Bonnivier; Reappoint Steve Reno, Rick Schneider, David Zuehlke

Documents:

[ZBA REAPPOINTMENTS.PDF](#)

5. Board Liaison Reports (Verbal)

6. Old Business

6.I. Possible Adoption Of Wireless Facilities In Right-Of-Way Ordinance 2019-003

Documents:

[LTR TO BD RE WIRELESS ROW ORD.PDF](#)
[2019-003 TELEOM WIRELESS ROW ORD - FINAL.PDF](#)
[WIRELESS ORD APPENDIX.PDF](#)

7. Introduction

7.I. Zoning Ordinance Text Amendment Case 19-03-01

Documents:

[APRIL 8, 2019 TWP. BD._19-03-01 AND 19-03-02.PDF](#)
[2019-Z-001 CASE 19-03-01_SUMMIT PLACE OVERLAY ZONE TEXT AMENDMENT.PDF](#)
[MAP ATTACHED TO TEXT AMENDMENT.PDF](#)
[OUTLINE AERIAL VIEW.PDF](#)

7.II. Zoning Ordinance Text Amendment Case 19-03-02

Documents:

[APRIL 8, 2019 TWP. BD._19-03-01 AND 19-03-02.PDF](#)
[2019-Z-002 CASE NO. 19-03-02_DWELLING UNIT CONDOMINIUM TEXT AMENDMENT.PDF](#)

8. New Business

8.I. Resolution Establishing Fees For Wireless Facilities, Wireless Support Structures, And

Utility Poles In Public Right-Of-Way

Documents:

[WORD CORRECTIONS - WIRELESS FACILITIES FEE RESOLUTION 4-2-19.PDF](#)

8.II. Waterford Township Campus Paving Repairs

Documents:

[PAVING PACKET 04022019.PDF](#)

8.III. Resolution To Support The Reinstatement Of The State Historic Tax Credits - Mr. Jordan Bellant

Documents:

[SAMPLE-RESOLUTION-FOR-SUPPORT-OF-SB-469-AND-HB-5178.PDF](#)

8.IV. Public Comments Limited To Three (3) Minutes Per Topic

9. Closed Session

9.I. Possible Closed Session To Discuss Tentative Settlement MMRMA Lawsuit

In conformance with the Americans with Disabilities Act, large-print agendas and minutes are available upon request. Barrier-free parking and access are also available at town hall. For the hearing impaired, there are four available headsets on a first come basis. Minutes are available upon request at the clerk's department, and on the Township's web site.