

CHARTER TOWNSHIP OF WATERFORD  
5200 Civic Center Drive  
Waterford, Michigan 48329

March 27, 2023  
6:00 P.M.

AGENDA

1. Approve Agenda
2. Announcements

- 2.I. Participate In The Annual Memorial Day Parade

The annual Memorial Day Parade will be held on Monday, May 29, 2023. Are you interested in participating in the parade? If so, please call VFW Post 1008 between April 1, 2023, to May 12, 2023, at 248-674-2826 to sign up.

Documents:

[MEMORIAL DAY SIGN UP.PDF](#)

- 2.II. Yard Waste Collection Begins

GFL Environmental will begin collecting yard waste and compost the week of Monday, April 3, 2023, and will continue collecting through the second full week of December, ending December 15th. Waterford customers have unlimited yard waste, but please remember waste must be contained in brown paper compost bags – no plastic bags, please – or plastic or metal containers 32 gallons or less, weighing 50 pounds or less, and clearly marked “yard waste” or “compost”. Branches and limbs must be bundled, measure less than 4 ft in length, less than 2” in diameter, and weigh less than 50 pounds. Place your yard waste at the curb on your regular collection day by 7:00 a.m. for collection. For more information, visit [www.waterfordmi.gov/trash](http://www.waterfordmi.gov/trash)

Documents:

[GFL MEETING ANNOUNCEMENT.PDF](#)

- 2.III. Office Closing - April 7, 2023

Township Offices will be closed on Friday, April 7, 2023, in observance of Good Friday. Emergency services will be available.

Documents:

[APRIL 7TH OFFICE CLOSING.PDF](#)

- 2.IV. Free Earth Day Shredding Events

Free Document Shredding in honor of Earth Day will occur on Saturday, April 8, 2023, from 10:00 a.m. to 1:00 p.m. at the Township Civic Center Campus. Documents

should be in boxes or paper bags in the trunk of your vehicle for easier access and traffic flow. Please limit boxes to three (3) per household. This event is brought to you by the Waterford Area Chamber of Commerce and sponsored by The Preserve at All Saints.

Documents:

[FREE SHREDDING.JPG](#)

2.V. 8th Annual Waterford Township Earth Day Cleanup

Join us for the 8th Annual Waterford Township Earth Day Cleanup event on Saturday, April 22, 2023, from 8:00 a.m. until 2:00 p.m. Volunteers will be out in the community doing their part to clean up litter along roadsides and in parks in Waterford Township. Students, adults, families, individuals, and groups are encouraged to participate! Community service hours available. Choose your own hours between 8:00 a.m. and 2:00 p.m., and help us clean up the planet one bag at a time! Sign up in advance online at [www.waterfordmi.gov/earthday](http://www.waterfordmi.gov/earthday) or call 248-674-6201.

Documents:

[2023 EARTH DAY FULL PAGE W QR CODE.PNG](#)

2.VI. Waterford Area Chamber Of Commerce Annual Support Local Expo

Join the Waterford Area Chamber of Commerce and dozens of local businesses, governmental entities, and local organizations for the support local expo Tuesday, April 25, 2023, from 5:30 p.m. to 7:30 p.m. at Waterford Mott High School. This is a wonderful opportunity to connect with businesses and resources in the Waterford community. Free to attend, raffles and prizes, promotional items, and more.

Documents:

[EXPO.PNG](#)

2.VII. Neighborhood Preservation Corps Volunteers Needed

The Waterford Township Neighborhood Preservation Corps is seeking volunteers for the 2023 season beginning May 1<sup>st</sup> to help identify and report basic nuisance violations and blight conditions in the Township. For more information or to volunteer, please visit the NPC website at [WWW.WATERFORDMI.GOV/NPC](http://WWW.WATERFORDMI.GOV/NPC) or contact the Supervisor's office at 248-674-6201.

Documents:

[NPC CALL TO ACTION FLYER MAY START.PNG](#)

2.VIII. Volunteers Needed

The Community Greenways Advisory Committee needs four (4) high school kids to assist with the rubber duck race on the Clinton River at the ribbon cutting for Just Ducky on Wednesday, June 14th, at 6:00 p.m. Two kids will dump the ducks in the river by Crescent Lake Road and herd them along, and two kids will be at the finish line (waders will be provided) to pick up the winner, and all four (4) will gather up all of the ducks. Please get in touch with Sue at 248-420-7735.

Documents:

[VOLUNTEERS NEEDED.PDF](#)

#### 2.IX. Just Ducky Outdoor Art Exhibition

The 4th bi-annual outdoor art exhibition on the Riverwalk, "Just Ducky," returns to Waterford from June 15th through the end of September. 108 plywood cutouts of rubber ducks are now being sold for \$30.00 each while supplies last. To participate, purchase a duck, take it home to decorate it, then return it to the Library no later than June 1st. The ducks will then be hung in the trees along our Riverwalk in time for the June 15th exhibition opening at 6:00 p.m. by Buffalo Wild Wings. To purchase a duck, contact the Friends of the Library (Joyce) at 248-860-0764 or Sue Camilleri at 248-420-7735. Additional sales days will be held at the Waterford Township Public Library every Saturday from 11:00 a.m. - 1:00 p.m. until they are all sold. Proceeds from duck sales support the Riverwalk.

Documents:

[JUST DUCKY.PDF](#)

#### 2.X. Waterford Township's 12 Months To Self-Preservation Program

When disasters strike, having a plan in place helps ensure a more successful outcome for you and your family.

Waterford Township is pleased to partner with Tenuta's Food Lane to help residents become self-reliant for the first 72 hours of a disaster. Each month for one year, Tenuta's will sell a select item or type of item at cost. This will allow people to purchase and stock up on items to help their families during a natural disaster. The program began in January 2023 and will run through the end of the year. The products offered will include cases of water, canned meats and vegetables, dry goods, pet food, batteries, and so on. Whether you're a thrifty shopper or interested in helping your family become self-reliant, please take advantage of this program throughout 2023. Tenuta's is located at 3515 Sashabaw in Waterford Township and has been a staple of our community since 1950. Don't forget to tell your neighbors and loved ones.

Stay tuned to the Township website and Facebook page for monthly updates, videos, and further resources to help Waterford families Make A Plan, beginning with Waterford Township's 12 Months to Self-Preservation.

[WWW.WATERFORDMI.GOV/MAKEAPLAN](http://WWW.WATERFORDMI.GOV/MAKEAPLAN).

March's discounted item is a 5 oz. can of Star-Kist Tuna for \$.77.

Documents:

[MARCH DEAL.PDF](#)

#### 3. Consent Agenda

*Board Members may remove items from the Consent Agenda for discussion purposes or for the purpose of voting in opposition. Public comment for items removed from the consent agenda may be received in the same manner*

*immediately following the Consent Agenda.*

3.I. March 13, 2023, Meeting Minutes

Documents:

[M3-13-23.PDF](#)

3.II. March 13, 2023, Work Session Minutes

Documents:

[WS 03 13 23.PDF](#)

3.III. March 27, 2023, Bill Payment

Documents:

[BILL PAYMENT MAR 27.PDF](#)

3.IV. Receive The Clerk's Office December 2022 Report

Documents:

[MONTHLY REPORTS- CLERKS - DEC 2022 PRELIMINARY.PDF](#)

3.V. Receive The Fire Departments February 2023 Report

Documents:

[FIRE DEPT. FEBURARY REPORT 2023 PDF.PDF](#)

3.VI. Receive The Treasurer's Office February 2023 Report

Documents:

[TREASURERS REPORT FEB 2023.PDF](#)

3.VII. Banner Permit - Waterford Area Chamber Of Commerce

Documents:

[BANNER PERMIT - CHAMBER.PDF](#)

4. Board Liaison Reports (Verbal)

5. Open Business

5.I. Possible Adoption Of Ordinance 2023-Z-007; Short Term Rentals As A Special Approval In All Zoning Districts

Documents:

[2023-Z-007 SHORT TERM RENTALS AS AN SA IN ALL R.PDF](#)

5.II. Possible Introduction Of Zoning Ordinance 2023-Z-008; Rezoning Of 3000 Sashabaw Road, Parcel 13-10-426-044, From O2 To R-M2 Text Amendment: Vehicle Service

Facilities In The C-2 And C-3

Documents:

[2023-Z-008 REZONING SASHABAW SCHOOL O-2 TO RM-2.PDF](#)

- 5.III. Possible Introduction Of Ordinance 2023-Z-009; Parcel No. 13-10-176-005, 3310 Warren Drive - Rezone From HT-1 To M-1

Documents:

[2023-Z-009.PDF](#)

6. Introduction

- 6.I. Introduction Of Zoning Ordinance Map Amendment 2023-Z-010; 4200 Highland Road From C-4 To C-3

Documents:

[2023-Z-010 MEIJER OUTLOT REZONING.PDF](#)

7. New Business

- 7.I. High Intensity Drug Trafficking Area (HIDTA) Sub-Recipient Agreement Between The County Of Oakland And Township Of Waterford

Documents:

[20230310084054937.PDF](#)

- 7.II. Defined Contribution Committee Selection Of Legal Advisor

Documents:

[DC COMMITTEE - ASHER KELLY 031523.PDF](#)

- 7.III. Purchase Of Code Enforcement Vehicle

Documents:

[PURCHASE OF NEW CODE ENFORCEMENT VEHICLE.PDF](#)

- 7.IV. District Court Bullet Proof Window Installation

Documents:

[BOARDPACKET\\_COURT\\_BULLETPROOFGLASS\\_3-21-23.PDF](#)

- 7.V. Comcast Cable Fiber Install

Documents:

[CABLEDEPTCOMCASTFIBER\\_AGENDAREQ\\_032323.PDF](#)

- 7.VI. Resolution Approving Participation In Opioid Litigation Settlement

Documents:

[RES APPROVING PARTICIPATION IN OPIOID LITIGATION 2023 SETTLEMENTS \(002\).PDF](#)  
[EXHIBIT E LIST OF OPIOID REMEDIATION USES.PDF](#)

7.VII. Liquor License Transfer - 3270 W. Huron Street

Documents:

[3270 W HURON RESOLUTION\\_REDACTED.PDF](#)

7.VIII. Cost Participation Agreement For Dill Drive

Documents:

[PROJECT NO. 56882 - DILL DRIVE, WATERFORD TOWNSHIP - COST PARTICIPATION AGREEMENT.PDF](#)  
[DILL DR. TRI PARTY COST PARTICIPATION AGREEMENT.PDF](#)

7.IX. Citizen To Address The Board - Ben Sobczak  
Adult Use Marijuana in Waterford

7.X. Public Comments Limited To Three (3) Minutes Per Speaker

8. Closed Session

8.I. Possible Closed Session To Consider Confidential Attorney-Client Discussion Of Pending Litigation

In conformance with the Americans with Disabilities Act, large-print agendas and minutes are available upon request. Barrier-free parking and access are also available at Town Hall. For the hearing impaired, there are four available headsets on a first come basis. Minutes are available upon request at the Clerk's department, and on the Township's website.