

CHARTER TOWNSHIP OF WATERFORD
5200 Civic Center Drive
Waterford, Michigan 48329

MARCH 26, 2018
6:00 P.M.

-AGENDA-

1. Approve Agenda

2. Announcements

2.I. Office Closure - Friday, March 30, 2018

Township offices will be closed on Friday, March 30, 2018, in observance of Good Friday. Emergency services will be available.

2.II. Poetry Reading And Discussion

Poetry Reading and Discussion will take place on Thursday, April 12th from 5:30 p.m. - 7:30 p.m. at the Waterford Township Public Library, Community Room. Featured authors are Doris Plantus, Zilka Joseph, and Alise Alousi. Registration is available in person at the Adult Reference Desk, by phone at 248-618-7693 or online at waterfordmi.gov/library.

Documents:

[POETRY READING AND DISCUSSION.JPG](#)

2.III. Friends Of The Library 5K Event

Join us Saturday, April 14, 2018, for the "Book It" 5K Run/Walk/1-Mile Fun Run. The event is family & pet friendly event including face painting and other fun activities. Timed run with medals to the top finishers. Adult Runners registration fee \$25 includes t-shirt. 18-year-of-age and under, \$15. Register [ONLINE](#) or download [REGISTRATION FORM](#).

2.IV. 2018 Poetry Leaves

Poetry Leaves is accepting submittals of original poems to include in their 2018 exhibition. You can submit your poem at www.poetry-leaves.com or in print at the library with a completed permission form. For submission guidelines, visit www.poetry-leaves.com. All ages are welcome. April 16, 2018, is the last day for entries. For more information please contact poetryleaveswaterford@gmail.com.

Documents:

[GENERAL FLYER 2018.JPG](#)

2.V. Earth Day Township Cleanup Event

Join us for the 3rd annual Waterford Township Earth Day Cleanup event on Saturday, April 21, 2018, from 8:00 a.m. until 2:00 p.m. Volunteers like you will be out in the community doing our part to collect and clean up rubbish along roadways in some of the most visible areas of the Township. Sign up in advance by calling 248-674-6201, or email supervisor@waterfordmi.gov or online at www.waterfordmi.gov/earthday. Volunteers will check in at Town Hall on Saturday, April 21st to receive their assignments and supplies.

2.VI. Teen Poetry Slam

The Waterford Township Public Library presents Teen Poetry Slam. Please join us on Saturday, April 28th between 2:00 p.m. and 4:00 p.m. in the Community Room. This

event will be hosted by Justin Rogers. For more information please contact the library at 248-674-4831.

Documents:

[TEEN POETRY SLAM.JPG](#)

2.VII. Waterford's 24th Annual Business Recognition Breakfast

Tickets are now available for the 2018 Waterford Business Recognition Breakfast. Join us Friday, May 18th at 7:15 a.m. at OCC Highland Lakes Campus. Waterford Township and the Waterford Area Chamber of Commerce host the annual event to acknowledge longevity, commitment, community service, and beautification efforts of the Waterford business community. Tickets are \$20 each and may be purchased online at www.waterfordmi.gov or from the Waterford Township Supervisor's office at 248-674-6201 or supervisor@waterfordmi.gov.

2.VIII. Street Art Exhibition - WALKING SHOES

A Street Art Exhibition, WALKING SHOES, will open on the Riverwalk Saturday, September 8th. It consists of wooden shoes that can be ordered through Parks & Recreation, taken home and decorated and turned back in before Friday, August 17th. The shoes will be secured to the trees along the Riverwalk for all to enjoy. If you are interested in participating contact Parks & Recreation at 248-674-5441 or parksinfo@waterfordmi.gov. Also, put it on your calendar and join us at the exhibition opening on September 8th at 11:30 a.m. where the River intersects Crescent Lake Rd (Between Highland Rd and Tubbs Rd.)

2.IX. Neighborhood Preservation Corps Volunteers Needed

The Waterford Township Neighborhood Preservation Corps is seeking volunteers for the 2018 season to help with identifying and reporting basic nuisance violations and blight conditions in the Township. For more information or to volunteer, please contact the Supervisor's office at 248-674-6201 or email supervisor@waterfordmi.gov

3. Awards & Presentations

3.I. Congratulations To The Waterford Kettering Boy's Varsity Bowling Team

Congratulations to the Waterford Kettering Boy's Varsity Bowling team for winning the 2018 Division 1 State Championship Tournament.

Documents:

[2018 DIVISION 1 STATE CHAMPIONS.PDF](#)

4. Consent Agenda

Board Members may remove items from the Consent Agenda for discussion purposes or for the purpose of voting in opposition. Public comment for items removed from the consent agenda may be received in the same manner immediately following the Consent Agenda.

4.I. March 12, 2018, Meeting Minutes

Documents:

[M03-12-18.PDF](#)

4.II. March 26, 2018, Bill Payment

Documents:

[BILL PAYMENT MARCH 26.PDF](#)

4.III. Receive The Cable Department's February 2018 Report

Documents:

[CABLEDEPARTMENTREPORT_FEB2018.PDF](#)

4.IV. Receive The 51st District Court's January And February 2018 Reports

Documents:

[D51 COURT REPORT - JANUARY 2018.PDF](#)
[D51 COURT REPORT - FEBRUARY 2018.PDF](#)

4.V. Receive The Fire Department's 2017 Annual Report

Documents:

[2017 FIRE DEPT ANNUAL REPORT.PDF](#)

4.VI. Receive The Treasurer's Office February 2018 Report

Documents:

[TREASURERS FEB 2018 REPORT.PDF](#)

4.VII. Banner Permit - Mason Middle School

Documents:

[BANNER PERMIT - MASON MIDDLE SCHOOL.PDF](#)

4.VIII. Hess Hathaway Reappointment Of Greg Ford, Andrea Miller And Nick Ristich

Documents:

[032618 HESS REAPPOINTMENTS MEMO.PDF](#)

5. Board Liaison Reports (Verbal)

6. Old Business

6.I. Resolution Scheduling Crescent Lake S.A.D. Assessment Roll Public Hearing For 4/23/2018

Documents:

[MEMO TO BOARD SETTING HEARING DATE FOR CRESCENT LAKE SAD ASSESSEMNT ROLE - APRIL 23 2018.PDF](#)
[RES SETTING HEARING DATE FOR CRESCENT LAKE SPECIAL ASSESSMENT ROLL - APRIL 23 2018.PDF](#)
[SUPERVISORS CERTIFICATION OF ASSESSMENT ROLL - SIGEND COPY.PDF](#)
[CRESCENT LAKE SAD ASSESSMNET ROLE PREPARED MARCH 2018 \(UNIT OF BENEFIT PER PARCEL METHOD\).PDF](#)

6.II. Possible Adoption Of Ordinance 2018-001; Rental Certification Ordinance Amendment

Documents:

[LTR TO BD WITH ORD AMEND 3-6-18.PDF](#)

7. New Business

7.I. Library Week Proclamation

Documents:

[NLW_2018_PROCLAMATION FINAL.PDF](#)

7.II. Board Approval Of Public Safety Special Assessment District Verbiage For The August 7, 2018, Primary Election

Documents:

[BALLOT LANGUAGE AND HEARING DATES RESOLUTION.PDF](#)

7.III. Township Fuel Island Rehabilitation & Fuel System Management Upgrade

Documents:

[FUEL ISLAND AGENDA-ITEM 03202018.PDF](#)

7.IV. Orthophosphate Purchase 2018

Documents:

[ORTHOPHOSPHATE AGENDA-ITEM 03202018.PDF](#)

7.V. Approval Of Liquor License Transfer, 6565 Cooley Lake Road

Documents:

[6565 COOLEY LAKE ROAD LIQUOR LICENSE TRANSFER_REDACTED.PDF](#)

7.VI. Citizens To Address The Board - S. Taylor And B. McIntosh

Documents:

[CITIZEN TO ADDRESS THE BOARD TAYLO MCINTOSH.PDF](#)

7.VII. Public Comments

Public comments will be limited to three (3) minutes per topic.

In conformance with the Americans with Disabilities Act, large-print agendas and minutes are available upon request. Barrier-free parking and access are also available at town hall. Minutes are available upon request at the clerk's department, and on the Township's web site.