

CHARTER TOWNSHIP OF WATERFORD  
5200 CIVIC CENTER DRIVE  
WATERFORD, MICHIGAN 48329

FEBRUARY 28, 2022  
6:00 PM

-AGENDA-

1. Approve Agenda

2. Announcements

2.I. State House District 43 - Special Primary Election

Polling Locations will be open from 7:00 a.m. to 8:00 p.m. on Tuesday, March 1, 2022, for the State House District 43, Special Primary Election. Please visit [MICHIGAN.GOV/VOTE](https://MICHIGAN.GOV/VOTE) to determine if you are participating in the Special Primary Election. Polling Locations Haviland, Beaumont, and Hess Hathaway will not be participating in this election because they are in State House District 44.

2.II. Hyacinth Craft Kits

Stop by the Library between March 7th and March 13th, to pick up a take-&-make craft kit. The paper hyacinth flowers are available at the Adults Services Desk. First come – first served, while supplies last. No registration is required. One kit per person, please.

Documents:

[20220307 HYACINTH CRAFT KIT.JPEG](#)

2.III. The Miracle Of A Plant-Based Diet

The Miracle of a Plant-Based Diet will be presented on Wednesday, March 16 at 7:00 pm on Zoom, by Dr. Joel Kahn, Clinical Professor of Medicine/Cardiology at Wayne State University School of Medicine and author of *The Plant-Based Solution*. Register through the Library's Calendar of Events, including your email address to receive the link to the Zoom meeting.

Documents:

[20220316 PLANT-BASED DIET.JPG](#)

2.IV. Discover Michigan Using Your Library Card

Check out a Michigan Activity Pass for discounts at one of Michigan's cultural destinations or state parks and recreation areas including Michigan Philharmonic (Plymouth), Maybury Farm (Northville), Arts & Scraps (Detroit), Marshall M. Fredericks Sculpture Museum (Saginaw), and the MSU Tollgate Farm & Education Center (Novi). For more information visit [michiganacvititypass.info](https://michiganacvititypass.info).

Documents:

[20220214 MI ADVENTURE PASS.PPTX.JPG](#)

2.V. Weekly Knitting Group

Stop by the Library for the weekly Knitting Group meeting on Wednesdays from 10:00 am – 12:00 pm. Share patterns, exchange ideas, show off your projects, and socialize while you knit! No registration is required. Email Liz with questions: [ewaun@waterfordmi.gov](mailto:ewaun@waterfordmi.gov)

Documents:

[FEB 2022 LIBRARY - KNITTING GROUP.JPG](#)

2.VI. Election Inspectors Needed

It's time to vote again! If you want to promote democracy, sign up to work these Elections. We are always looking for excellent Election Workers. For more information go to: [www. waterfordmi.gov/clerk](http://www.waterfordmi.gov/clerk) and look for "Election Information".

2.VII. Job Openings

Come work with the best team around, Team Waterford! Now hiring for multiple positions. Visit [www.waterfordmi.gov/jobs](http://www.waterfordmi.gov/jobs) or scan the QR code on the screen for a list of full and part-time openings in various departments. Waterford Township offers great benefits (full-time) including health, dental and optical; tuition reimbursement, paid vacation, ICMA retirement account, and more.

3. Awards & Presentations

3.I. Good Samaritan Recognition Trevor Donohue

4. Consent Agenda

*Board Members may remove items from the Consent Agenda for discussion purposes or for the purpose of voting in opposition. Public comment for items removed from the consent agenda may be received in the same manner immediately following the Consent Agenda.*

4.I. February 11, 2022, Special Meeting Minutes

Documents:

[SM02-11-22.PDF](#)

4.II. February 28, 2022, Bill Payment

Documents:

[BILL PAYMENT FEB 28.PDF](#)

4.III. Receive The Treasurer's Office January 2022 Report

Documents:

[TREASURER JAN 222.PDF](#)

4.IV. Planning Commission - Appoint Thomas Strat

Documents:

[20220223155955147.PDF](#)

5. Board Liaison Reports (Verbal)

6. New Business

6.I. Town Hall Auditorium Carpet & Seating Replacement

Documents:

[BOARDPACKET\\_AUDITORIUMSEATING-CARPET\\_2-18-2022.PDF](#)

6.II. Promotion Of Mr. Scott Alef To The Position Of Community Development Block Grant Coordinator

Documents:

[MEMO TO THE BOARD - ALEF.PDF](#)  
[ALEF RESUME \(002\)\\_REDACTED.PDF](#)

6.III. Media Network Of Waterford - Annual PEG Payment

Documents:

[MEDIANETWORKMEMO2022.PDF](#)

6.IV. Public Comments Limited To Three (3) Minutes Per Speaker

In conformance with the Americans with Disabilities Act, large-print agendas and minutes are available upon request. Barrier-free parking and access are also available at town hall. For the hearing impaired, there are four available headsets on a first come basis. Minutes are available upon request at the clerk's department, and on the Township's web site.