

CHARTER TOWNSHIP OF WATERFORD  
5200 Civic Center Drive  
Waterford, Michigan 48329

FEBRUARY 26, 2018  
6:00 P.M.  
-AGENDA-

1. Approve Agenda

2. Announcements

2.I. Poetry Leaves Books

Poetry Leaves Books are available for purchase at the Library for the cost of \$25.00.  
For more information please call 248-674-4831.

Documents:

[POETRY LEAVES BOOKS TOWNSHIP PRESENT.JPG](#)

2.II. Poetry Writers' Workshop

Poetry Writers' Workshop will be held on the third Thursday of each month at 7:00 p.m. in the Library Conference Room. Local poet and teacher Glen Armstrong leads this monthly poetry writing workshop. Bring paper and a pen/pencil, leave with a poem. No sign-up required. For more information call 248-674-4831.

Documents:

[LANDSCAPE PWW FLYER.JPG](#)

2.III. Keepsake Waterford Montage - Get Your Copy Now!

Pick up your copy of the new Waterford montage featuring iconic locations around Waterford that will surely stir up some fond memories and hometown pride! A beautifully crafted artist's rendering to be displayed in your home, business location, or office for years to come. Just \$10 cash or check. Available at Town Hall in the Supervisor's office, the Waterford Public Library or the Waterford Chamber office while supplies last! Call 248-674-6201 for more information.

2.IV. Price Increase On Dog Licenses

Oakland County Animal Control has announced an increase on the 2018 license fees effective January 1, 2018. This is the first increase in 24 years.

The license fees are:

\$10.50 if dog is spayed or neutered

\$18.00 if dog is not spayed or neutered

If pet owner is a senior citizen (65 years or older):

\$ 9.75 if dog is spayed or neutered

\$16.50 if dog is not spayed or neutered

2.V. Lead The Pledge At A Board Meeting

Interested in leading the Pledge of Allegiance at a Waterford Township Board meeting? Scouts, Veterans, Groups and Individuals who would like to be part of this important ceremonial tradition should contact 248-674-6201 or email [supervisor@waterfordmi.gov](mailto:supervisor@waterfordmi.gov)

3. Awards & Presentations

3.I. Employee Of The Year Presentation - Shelly Booth, Probation Officer, 51st District Court

3.II. State Representative Jim Tedder Presentation On State Revenue Sharing

4. Consent Agenda

*Board Members may remove items from the Consent Agenda for discussion purposes or for the purpose of voting in opposition. Public comment for items removed from the consent agenda may be received in the same manner immediately following the Consent Agenda.*

4.I. February 12, 2018, Meeting Minutes

Documents:

[M02-12-18.PDF](#)

4.II. February 26, 2018, Bill Payment

Documents:

[BILL PAYMENT FEB 26.PDF](#)

4.III. Receive The Cable Department's January 2018 Report

Documents:

[CABLEDEPARTMENTREPORT\\_JAN2018.PDF](#)

4.IV. Receive The Development Services Department's December 2018 Report

Documents:

[DEV SERV DECEMBER 2017.PDF](#)

4.V. Receive The Parks And Recreation Department's November 2017, December 2017, And January 2018

Documents:

[PR REPORT NOV17.PDF](#)  
[PR REPORT DEC17.PDF](#)  
[SOCIAL CLUB CALENDAR - 2018.PDF](#)  
[PR REPORT JAN18.PDF](#)  
[PART TIME JOB FAIR FLYER 2018.PDF](#)

4.VI. Receive The Treasurer's Office January 2018 Report

Documents:

[TREASURERS REPORT JAN 2018.PDF](#)

5. Board Liaison Reports (Verbal)

6. Old Business

6.I. Public Hearing On Proposed Crescent Lake Special Assessment District

7. New Business

7.I. Resolution Determining Sufficiency Of Petitions And Necessity Of Program And Designating Special Assessment District For Eradication Or Control Of Aquatic Weeds And Plants For Crescent Lake

Documents:

MEMO TO BOARD - FEBRUARY 26 2018 HEARING ON SAD PROGRAM PETITIONS DISTRICT.PDF  
RES DETERMINING SUFFICIENCY DIRECTING SUPERVISOR TO PREPARE ROLL FOR FEBRUARY 26, 2018 BOARD MEETING.PDF  
DRAFT CRESCENT LAKE SAD MAP.PDF  
2017 SIGNED PULLMAN LAKE MANAGER CONTRACT JUNE 1 2017.PDF  
CRESCENT 2019- 2024 AQUATIC SERVICES ESTIMATE WEED TREATMENT.PDF  
CRESCENT LAKE DOUG PULLMAN AQUEST REPORT SUMMARY 4-7-17.PDF  
PETITION(S) SUBMITTED FALL 2017.PDF

7.II. Resolution Amending Emergency Response Charges

Documents:

MEMO TO BOARD FOR INCREASE IN TRANSPORTING CHARGES.PDF  
RES TO AMEND ALS AND BLS CHARGES 2-21-18 (2).PDF

7.III. Approval Of Rescue Remount Project

Documents:

RESCUE REMOUNT PROJECT.PDF

7.IV. Approval Of Cass Lake Water Storage Tank Rehabilitation

Documents:

CASS TANK PAINTING SUBMITTAL 02202018.PDF

7.V. Citizen To Address The Board - Peggy Simon

Documents:

P SIMON\_REDACTED.PDF  
FOUR-YEAR TRASH COLLECTION CONTRACT EXTENSION APPROVED IN SOUTH LYON.PDF

7.VI. Public Comments – Public Comments Will Be Limited To Three (3) Minutes Per Topic

In conformance with the Americans with Disabilities Act, large-print agendas and minutes are available upon request. Barrier-free parking and access are also available at town hall. Minutes are available upon request at the clerk's department, and on the Township's web site.