

CHARTER TOWNSHIP OF WATERFORD  
5200 CIVIC CENTER DRIVE  
WATERFORD, MI 48329  
JANUARY 12, 2015  
6:00 PM  
- A G E N D A -

APPROVE AGENDA – JANUARY 12, 2015  
APPROVE MINUTES – [DECEMBER 15, 2014](#)  
APPROVE BILL PAYMENT – [JANUARY 12, 2015](#)

ANNOUNCEMENTS:

1. Township offices will be closed Monday, January 19, 2015 in observance of Martin Luther King, Jr. Day. Emergency services are available.
2. Tickets are now on sale for the Waterford Area of Chamber Commerce Annual Meeting & Awards Dinner January 22, 2015 at 5pm at White Lake Oaks Country Club. Tickets are \$48 per person and can be purchased on the Chamber's website at [waterfordchamber.org](http://waterfordchamber.org) or by calling 248-666-8600.
3. The Waterford Lakes Association will hold a meeting on Wednesday, January 28th at 6pm here in the Town Hall Auditorium. The association is looking for volunteers to represent each of Waterford's 34 lakes on this all-lakes Association. For more information or to volunteer, please contact the Supervisor's office at 248-674-6201.
4. The Waterford School District will host its annual Kindergarten Expo and Orientation for children entering Kindergarten in September 2015. Join them Tuesday, January 27th at 6pm at the Waterford Mott Performing Arts Center 1151 Scott Lake Rd. For more information, please visit the school district website at [waterford.k12.mi.us](http://waterford.k12.mi.us)

AWARDS & PRESENTATIONS:

1. Presentation of Employee of the Quarter Award – Arlene Ward of Fiscal and Human Resources
2. Proclamation presented by Oakland County to Waterford Mott student Marinna Kinaya

FIRST INTRODUCTION:

1. [Street Solicitation and Handbill Ordinance Amendment No. 2015-001](#)

REPORTS:

1. Library – [October 2014](#) and [November 2014](#)

NEW BUSINESS:

1. [Appointment of Allison Swanson to the position of Waterford Parks and Recreation Superintendent](#)
2. [Recommendation for Award of Single-Source Contract – Waterford Township Cross Connection Program](#)
3. [Appointment of Attorney Magistrate Russell C. Anderson](#)
4. [Secondhand and Junk Dealers License Application – 1075 W. Huron Street](#)
5. [Pawn Broker's License Application – 1075 W. Huron Street](#)
6. [Secondhand and Junk Dealers License Application – 1155 W. Huron Street](#)
7. [Pawn Broker's License Application – 1155 W. Huron Street](#)



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Sue Camilleri, Clerk

IN CONFORMANCE WITH THE AMERICANS WITH DISABILITIES ACT, LARGE-PRINT AGENDAS AND MINUTES ARE AVAILABLE UPON REQUEST. BARRIER-FREE PARKING AND ACCESS ARE ALSO AVAILABLE AT TOWN HALL. MINUTES ARE AVAILABLE UPON REQUEST AT THE CLERK'S DEPARTMENT, AND ON THE TOWNSHIP'S WEB SITE.

CITIZEN'S COMMENTS WILL BE LIMITED TO THREE MINUTES PER TOPIC.